

MANDATORY PUBLIC DISCLOSURE

	INFORMATION DETAILS	DETAILS
1	NAME OF THE SCHOOL	RHEMA INTERNATIONAL SCHOOL
2	AFFILIATION NO.	1630801
3	SCHOOL CODE	20783
4	COMPLETE ADDRESS WITH PIN CODE	BEERSHEBA COMPLEX, MISSION ROAD, PATHANKOT,PIN CODE-145001
5	PRINCIPAL NAME & QUALIFICATION	MR. BENNY OOMMEN MSC.(MATHS),B.ED,MBE
6	SCHOOL EMAIL ID	rhemapathankot@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0186-2220005,6283021019

A : DOCUMENTS AND INFORMATION:-

S.N O.	DOCUMENTS/INFORMATION UPLOAD DOCUMENTS	UPLOAD DOCUMENT
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1PARMZ8dQT_ypw7O-QULHSys4kHiHBJn/view?usp=drivesdk
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1qEuxtAM3SZgHRSwH88mmVBfHqphL3F3x/view?usp=drivesdk
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF ANY APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1E-246la6ltmbQhrUck951QtJGVt040/view?usp=drivesdk
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL	https://drive.google.com/file/d/1MJwqBN_4dRer3rghc127ZxGtANlafN5W/view?usp=drivesdk
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1SY7gtCD2CFQVkh9WF07Nj12N9CdmYB7W/view?usp=drivesdk
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1nneadKx0OrSS1DZSxbKRFOX7fWTSr5H9/view?usp=drivesdk
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR	https://drive.google.com/file/d/1_a5JdPExFhgOQhYsrcUvIDXIY18ajq3a/view?usp=drivesdk

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION SELF CERTIFICATION BY THE SCHOOL	
8	COPIES OF VALID WATER,HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1qW8eYIPYV568qDqFK3djmKpnOcYD07HR/view?usp=drivesdk
9	COPY OF LAND CERTIFICATE	https://drive.google.com/file/d/1LKVPEik-pu5-xJ4Sqy-v880WOdvMAgOx/view?usp=drivesdk
10	COPY OF SELF AFFIDAVIT	https://drive.google.com/file/d/1nDE5i_ZllxQ7dJ0QPHHry75liS86HMQ9/view?usp=drivesdk

C: RESULT AND ACADEMICS:

S. NO.	DOCUMENTS/INFORMATION UPLOAD	UPLOAD DOCUMENT
1	FEE STRUCTURE OF THE SCHOOL FEE NORMS (UPTO 8%)	https://docs.google.com/spreadsheets/d/1gl-Trl0Blr22xdCXmo0ikXzGsH1otSh/edit?usp=drivesdk&oid=110190717868630859738&rtpof=true&sd=true
2	ANNUAL ACADEMIC CALENDAR.	https://drive.google.com/file/d/1rPh4o2cqGC5TaIVvltjyHQGIOM8Agrre/view?usp=drivesdk
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://docs.google.com/document/d/1ccFRnLa_SIW8H9ImUIYMZTBudq9wl12s/edit?usp=drivesdk&oid=110190717868630859738&rtpof=true&sd=true
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://docs.google.com/document/d/1dtdMzakRzLm_fEnyRqx-ZOCF8n9PZBnA/edit?usp=drivesdk&oid=110190717868630859738&rtpof=true&sd=true
5.	ANNUAL REPORT	https://drive.google.com/drive/folders/1lkuK5eTMle9i9dVQYQSTKJ7H_q-VEnR2
6.	LIST OF ALL CLASSES BOOKS	https://drive.google.com/file/d/1-vCSJiBSYTIIXxfRA7hM4Tr7K2jqJus/view?usp=drivesdk
7.	TOTAL NO.OF STUDENTS CLASS WISE	https://drive.google.com/file/d/1_da_V8ZUoWy5RF9HFLQE02WeONHYhIf/view?usp=drivesdk
8.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	GIVEN BELOW

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED
1	2022-23	68	68
2	2023-24	93	93
3	2024-25	104	104

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED
1	2022-23	43	41
2	2023-24	65	63
3	2024-25	44	40

E: STAFF TEACHING:

S.NO.	INFORMATION DETAILS	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS *PGT *TGT *PRT	16 17 16
3	TEACHER SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF LIBRARIAN	1
6	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1
7.	TEACHER TRAINING	TEACHERS TRAINING.xlsx

F: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	18210 SQ. MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	44 > 20'X25' > 46.45 Sq.m
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 22'x46 >94 Sq.m
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	13

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/MPXuxVmy1us?feature=shared
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