

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION

S.NO.	INFORMATION DETAILS	DETAILS
1	NAME OF THE SCHOOL	RHEMA INTERNATIONAL SCHOOL
2	AFFILIATION NO.	1630801
3	SCHOOL CODE	20783
4	COMPLETE ADDRESS WITH PIN CODE	BEERSHEBA COMPLEX, MISSION ROAD, PATHANKOT,PIN CODE-145001
5	PRINCIPAL NAME & QUALIFICATION	MR. BENNY OOMMEN MSC.(MATHS),B.ED,MBE
6	SCHOOL EMAIL ID	rhemapathankot@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0186-2220005,6283021019

B: DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION UPLOAD DOCUMENTS	UPLOAD DOCUMENT
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	EXTENSION OF AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	School trust society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF ANY APPLICABLE, BY THE STATE GOVT./UT	3. Noc & translation.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL	RTE PDF 2.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	BUILDING SAFETY (1).pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	fire safety2.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION SELF CERTIFICATION BY THE SCHOOL	DEO CERTIFICATE AFFILIATION.pdf
8	COPIES OF VALID WATER,HEALTH AND SANITATION CERTIFICATES	WATER CERTIFICATE.pdf

9.	COPY OF LAND CERTIFICATE	land certificate.pdf
10.	COPY OF SELF AFFIDAVIT	\Self affiliation certificate .pdf

S.NO.	DOCUMENTS/INFORMATION UPLOAD	UPLOAD DOCUMENT
1	FEE STRUCTURE OF THE SCHOOL FEE NORMS(UPTO 8%)	COMPLETE FEE STURCTURE 24-25.pdf
2	ANNUAL ACADEMIC CALANDER.	RHEMA DIARY CALENDAR 2024.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	school committee.pdf
4	4 LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	PTA PDF.pdf
5.	ANNUAL REPORT	..\..\..\Downloads\ANNUAL Report.docx
6.	LIST OF ALL CLASSES BOOKS	..\..\..\Downloads\book list.pdf
7.	TOTALNO.OF STUDENTS CLASS WISE	..\..\..\Downloads\Total no. of students class wise.pdf
8.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	GIVEN BELOW

C: RESULT AND ACADEMICS:

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RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED
1	2021-22	68	68
2	2022-23	68	68
3	2023-24	93	93

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED
1	2021-22	49	49
2	2022-23	43	41
3	2023-24	65	63

E: STAFF TEACHING:

S.NO.	INFORMATION DETAILS	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS *PGT *TGT *PRT	16 12 20
3	TEACHER SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF LIBRARIAN	1
6	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1
7.	TEACHER TRAINING	TEACHERS TRAINING.xlsx

F: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	18210 SQ. MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	44 > 20'X25' > 46.45 Sq.m
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 22'x46 >94 Sq.m
4	INTERNET FACILITY (Y/N)	Yes

5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/MPXuxVmy1us?feature=shared